

GRIFFITH BUSINESS CHAMBER INCORPORATED | Executive Committee Meeting Wednesday 17<sup>th</sup> May 2017 | Caesars, 44 Altin St Griffith | 5.00pm

# MINUTES

Meeting opened at 5.25pm

ATTENDING: Paul Pierotti, Paul Snaidero, Amanda Quarisa, Martin Ruggeri, Katie Lucantonio, Andy Armstrong

APOLOGIES: Pat Pittavino, Dean Owen, Paula Johns, Julia Puntoriero, Sky Han

## **<u>1: MINUTES OF PREVIOUS MEETING:</u>**

Read & accepted as being a true and correct version of events. Moved: Paul Snaidero Seconded: Martin Ruggeri Motion carried.

## **2: BUSINESS ARISING FROM PREVIOUS MINUTES**

It was raised that time of meeting needs to be moved back to 5.30pm as 5pm is too difficult to attend by.

Motion: To change meeting time back to 5.30pm. Moved: Paul Snaidero Seconder: Martin Ruggeri

# 3: CORRESPONDENCE IN / OUT: Since last Executive Meeting 26<sup>th</sup> April 2017

- My credit Union Statements
  - Griffith Central (received 27.3.17) via email
  - NSWBC Re: World Chamber Competition (received 28.4.17) via mail
  - Ritchies IGA (received 28.4.17) via mail
  - The Hon. Barnaby Joyce MP (received 5.5.17) via email
  - Why Leave Town (received 11.5.17) via email
  - The Hon Tanya Davis MP Minister for Ageing (received 14.5.17) via email
  - Tech Savvy Seniors received via email 14.5.17 and mail
  - Beyond Bank Cheque Book
- Out Ritchies IGA sent via mail on 1.5.17
  - Griffith City Council re: Side Walk Sale & Tourism Signage via email 1.5.17

## **<u>4: BUSINESS ARISING FROM CORRESPONDENCE:</u>**

Pat Pittavino to review letter from Barnaby Joyce and to advise the next step if required.

## **5: FINANCIALS**

In

Financials were emailed to Executive prior to meeting. Prepared by Treasurer Sky Han.

Carried over til next meeting.

# 6: AGENDA

#### Website

Content for website is completed, Amanda to choose website template and proceed. Work in progress.

## Year in Review

Amanda prepared a draft Year in Review to ensure i haven't missed any milestones or achievements.

## **Trust Mark**

A draft report prepared by Deakin University was presented to Executive. All agreed it was a great proposal. Final report will be provided late May/June. C2Hills together with Alvin Lee from Deakin will prepare the Acquittal. Recently State Government announced new grant funding of \$50,000 for a marketing campaign for a new project. This is timely for Griffith Business Chamber considering stage 1 of this project is almost complete. Griffith Business Chamber will pursue this new grant with the assistance of C2Hills. Amanda to confirm fee structure based on last amount.

Moved: Katie Lucantonio Seconder: Andy Armstrong Motion Carried.

# **Commercial Solar Opportunity**

An impending opportunity for a multiple, large scale, commercial and wholesale solar power production venture has been presented to Chamber. More information to members will be provided in the near future.

## Visit Griffith Guide

The proposal was discussed with committee and it was decided that Chamber will decline on this occasion.

# 7. GENERAL BUSINESS

## Pull up Banner

For the new financial year, Chamber will require new pull up banners. 1 outlining our 10 point plan and 1 general banner with new silver and gold sponsors

Moved: Paul Snaidero Seconder: Katie Lucantonio

## **Beyond Bank**

Sky to arrange a cheque to deposit My Credit Union funds into Beyond Bank account so the account is operational.

## **Telecommunication Conditions**

The conditions placed on developers of mandatory phone lines installed, along with correspondence from communication providers are antiquated and no longer required based on new technology available. Chamber to write a letter to Economic Development Committee and suggest to urgently review council conditions, with alternative recommendations. Chamber position on these conditions, are that it's a hindrance and it's an excessive burden on developers and should be removed immediately.

## Air, Rail, Freight and Passenger Transport Delegation Trip

Griffith Business Chamber to write a letter to General Manager regarding upcoming delegation to Toowoomba.

8. NEXT MEETING – Wednesday 19<sup>th</sup> July, 5.30pm. Venue TBA.

Meeting closed at 7.40pm

Amanda Quarisa | Secretary